## CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT (to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$6,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFEDAVIT MUST BE SWORN BEFO	RE A NOTARY	
Mail to: CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 1	70821	_
1. Full Name and Address of Candidate  John William Dayes John as parish, city, town and/or election district.)  102 WALKE ST.  Vewel (Town LA.  7/357  2. Office Sough (Include title of office as well as parish, city, town and/or election district.)  Sheriff, Vews & Parish  2. Office Sough (Include title of office as well as parish, city, town and/or election district.)  3. Detection of Primary 10/22/11	volu	
This report covers from 9 15 11 (hrough 10 /12 11		
4. Type of Report:	1	
180th day prior to primary10th day prior to general		
90th day prior to primary40th day after general		
30th day prior to primeryAnnual (future election)	83	
10th day prior to primerySuppliemental (past election)	1 <b>8</b> 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
5. FINAL REPORT if: Withdrawn Unopposed	A CASA	
6. a. Name of Person Preparing Report John Lucy DAUES	9: 30	
6. Daylime Telephone 318 - 439 - 9782		
7. I DO HEREBY CERTIFY, after being duly swom, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign committees, if a     (use additional shaets if necessary).	
Signature of Candidate/Champerson (To backgried by Chairperson dely if report by principal campaign committee)  318-439-9782  Daytime Telephone		
Swom to and subscribed before me this /2 day of Clober 201/ at 0 welther (City) (State)  AND THE H. HALL 888 (A		
om 101, Rav. 09/2001	<del></del>	_